

02-25-02

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**PATENT APPLICATION TRANSMITTAL LETTER**  
 (Large Entity)

 Docket No.  
 ITL.0694US (P13225)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**EDWARD O. CLAPPER**

 For: **PROVIDING INFORMATION TO FACILITATE TELEPHONE CONVERSATIONS**

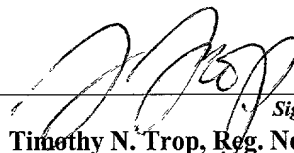
Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL911617969US**  
☒ Six (6) sheets of drawings.  
☐ A certified copy of a \_\_\_\_\_ application.  
☒ Declaration ☒ Signed. ☐ Unsigned.  
☒ Power of Attorney  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Other: **Recordation Form Cover Sheet, Assignment and check for \$40.**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra		Rate	Fee
<b>Total Claims</b>	22	- 20 =	2	x	\$18.00	\$36.00
<b>Indep. Claims</b>	3	- 3 =	0	x	\$84.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>						\$0.00
<b>BASIC FEE</b>						\$740.00
<b>TOTAL FILING FEE</b>						\$776.00

- ☒ A check in the amount of **\$776.00** to cover the filing fee is enclosed.  
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **20-1504** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

 Dated: **February 22, 2002**


Signature

**Timothy N. Trop, Reg. No. 28,994**  
**Trop, Pruner & Hu, P.C.**

**21906**

PATENT TRADEMARK OFFICE

CC: